Resume of
BRUCE A. MEASURE
1301 Lockey Avenue
Helena, Montana 59620

EMPLOYMENT:

2005 - 2008	*Member,* Northwest Power and Conservation Council, currently Vice-Chair, Portland, OR. *Shareholder/Of Counsel,* Measure, Robin & Wilson, P.C., Kalispell, MT
2001 - 2005	*Attorney/Shareholder,* Measure, Robbin & Wilson, P.C., Kalispell, MT
1988 - 2000	*Partner* Law Offices of Ambrose G. Measure, Kalispell, MT
1980 - 1985	*Assistant Forest Manager,* Plum Creek Timber Co., Columbia Falls, MT
1979 - 1980	*Forest Resources Manager,* Chippewa Cree Tribe, Box Elder, MT
1974 - 1979	*Seasonal Technician,* Montana Division of Forestry-various locations
1971 – 1973	*Military Policeman,* United States Army

EDUCATION:

1965 - 1969	Graduate, Flathead County High School, Kalispell, MT
1971 - 1973	Associate of Arts, Forestry, Flathead Valley Community College, Kalispell, MT
1973 - 1979	Bachelor of Arts, Political Science, University of Montana, Missoula, MT
1985 - 1988	Juris Doctor, University of Montana School of Law, Missoula, MT

AWARDS, ELECTED POSITIONS, AND ACCOMPLISHMENTS:

Flathead Electric Cooperative, Vice President of the Board of Trustees 2002 - 2003, President 2004
Montana Legislature, 52nd Legislative Assembly, House Member District 6
Kalispell City Government Study Commission, 1995 - 1996
Judge Pro Tem, Kalispell Municipal Court, 1996 - 2001
Practicing Attorney, admitted to practice in 1988 before Montana State Courts,
Federal District Court for the District of Montana, the U.S. 9th Circuit Court of Appeals and the United States Supreme Court
Hearing Officer & Mediator, Montana Office of Public Instruction, 1990 - 2001
Deans Award for Service, University of Montana, School of Law, 1988
Co-Chair & Organizer, Montana Energy Symposium, 2005.

ORGANIZATIONS, PRESENT AND FORMER:

Interdisciplinary Border Grizzly Study Team, Plum Creek Timber Company, Rep., 1980
East Side Forest Practices Committee, Vice President, 1984
Flathead Food Bank Board, 1988 - 1994, President, 1991- 1992